



## 14TH ANNUAL PROVIDER CONFERENCE 4/16 and 4/17 REGISTRATION FROM

Name: \_\_\_\_\_ Position: \_\_\_\_\_

Agency : \_\_\_\_\_ Email: \_\_\_\_\_

Mailing address: \_\_\_\_\_

City: \_\_\_\_\_ State : \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

**REGISTRATION FEE:** \$195 \$\_\_\_\_\_

\$115 if attending only one day: Indicate which day: \_\_\_\_Thursday or \_\_\_\_Friday \$\_\_\_\_\_

**GUEST LUNCH TICKETS:** You may purchase lunch-only tickets for non-participating guests at \$55 each.

Please indicate the number guests: # \_\_\_\_\_ X \$55= \$\_\_\_\_\_

**REFUNDS:** Refunds will be made with a \$35 service fee deducted when cancelled by **April 3rd.**

**After April 3rd,** no refund will be issued. Substitutions are allowed.

**Method of Payment:** \_\_\_\_Check \_\_\_\_Purchase Order (call 425-493-5310 to arrange PO)

Make check payable to Association of Alcoholism & Addiction Programs of Washington

**TOTAL ENCLOSED:** \$\_\_\_\_\_

To pay by Credit card/PayPal, go to website: [www.aapwa.org/conference](http://www.aapwa.org/conference)

Questions: Call Elizabeth Gholson at (425) 493-5310 or email [egholson@evergreenrc.org](mailto:egholson@evergreenrc.org)

**Return Form and Check by April 4, 2020 to AAP c/o PO Box 12598, Everett, WA 98206**

If paying by purchase order, fax registration and authorized purchase order to AAP at fax (425) 263-9706

**Conference Location:** Lynnwood Convention Center, 3711 196th Street S.W., Lynnwood, WA 98036. Take 196th exit off I-5, located 50 minutes north of SeaTac Airport and convenient to all major freeways.

### Hotel Accommodations

Please note that you are responsible for making your own hotel reservations. Nearby hotels:

**Best Western** (next to Convention Center)  
19332 36th Avenue West  
Lynnwood, WA 98036  
(425) 775-7600

**Embassy Suites**  
20610 44th Ave. West  
Lynnwood, WA 98036  
(425) 775-2500 or (800) 628-0611

**Extended Stay America**  
3021 196th Street SW  
Lynnwood, WA 98036  
(425) 670-2520

[Embassy Suites Lynnwood](#) is offering a special rate for attendees of the Annual Providers Conference. Click on link for details or call the phone numbers above and reference **Annual Providers Conference block.**